

# UNOFFICIAL COPY



## Warranty Deed

ILLINOIS

Doc#: 1326126019 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2013 11:06 AM Pg: 1 of 3

*Above Space for Recorder's Use Only*

THE GRANTOR(s) Ashish Shah and Ujjaini Mitra-Shah, husband and wife, as Tenants by the Entirety, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to Christopher Otto, \_\_\_\_\_, of 1646 N. Oakley, Chicago, Illinois, 60647 the following described Real Estate situated in the County of Cook in the State of Illinois to wit:  
*(See page 2 for legal description attached hereto and made part hereof.)*, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for Second Installment of 2012 and all of 2013 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 14-29-204-040-1005

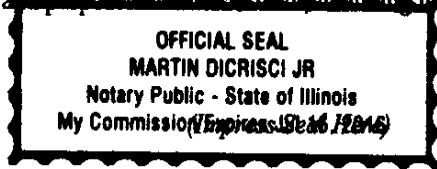
Address(es) of Real Estate:  
918 W. Fletcher St., Unit 3C Chicago Illinois 60657

The date of this deed of conveyance is 08/23/2013.

*(Seal)* \_\_\_\_\_  
(SEAL) Ashish Shah

*(Seal)* \_\_\_\_\_  
(SEAL) Ujjaini Mitra-Shah

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ashish Shah and Ujjaini Mitra-Shah personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of homestead.



*(My Commission Expires 12 July 2016)*

Given under my hand and official seal 08/23/2013.

\_\_\_\_\_  
Notary Public

© By FNTIC 2013

REAL ESTATE TRANSFER	08/23/2013
CHICAGO:	\$3,168.75
CTA:	\$1,267.50
<b>TOTAL:</b>	<b>\$4,436.25</b>

14-29-204-040-1006 | 20130801606717 | BZNYBQ

REAL ESTATE TRANSFER	08/23/2013
COOK	\$211.25
ILLINOIS:	\$422.50
<b>TOTAL:</b>	<b>\$633.75</b>

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**BOX 333-CT**

CT/STSI43647 AH Doc 1 of 1

SEARCHED  
SERIALIZED  
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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

For the premises commonly known as:

918 W. Fletcher St., Unit 3C  
Chicago, Illinois 60657

Legal Description:

SEE ATTACHED LEGAL

Property of Cook County Clerk's Office

This instrument was prepared by

Gardi & Haught, Ltd.  
939 N. Plum Grove Rd., Ste. C  
Schaumburg, IL 60173

Send subsequent tax bills to:

CHRISTOPHER OTTO  
918 W. FLETCHER, #3C  
CHICAGO, IL 60657

Recorder-mail recorded document to:

MICHAEL SAMUELS  
720 OSTBRMAN AVE.  
DEERFIELD, IL 60015

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 ST5143647 MNC  
**STREET ADDRESS:** 918 W. FLETCHER ST. #3C  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-29-204-040-1006

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 918-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**SUBPARCEL 1:** THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

**SUBPARCEL 2:** THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT 90407828; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 90407828.