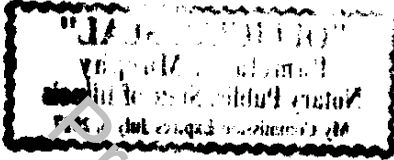


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEEDS BY CORPORATION



Doc#: 1326126031 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2013 11:30 AM Pg: 1 of 3



KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** and **ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **7337 SOUTH SHORE , LLC** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** and **ASSIGNMENT OF RENTS** bearing date the **30TH** day of **NOVEMBER, 2005**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0603141203** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to-wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **7337 S SOUTH SHORE DRIVE, CHICAGO, IL 60649**
PERMANENT REAL ESTATE INDEX NUMBER: **SEE ATTACHED.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **12TH** day of **SEPTEMBER, 2013**.

URBAN PARTNERSHIP BANK

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

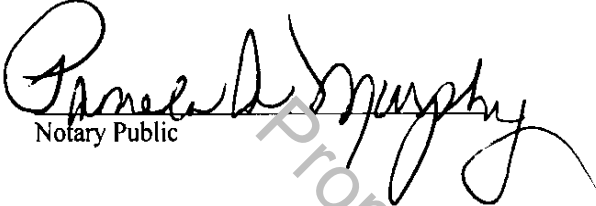
verified: AK

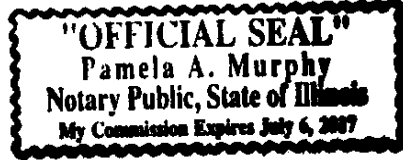
UNOFFICIAL COPY

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12TH day of SEPTEMBER, 2013


Notary Public



This instrument was prepared by C. KEARNEY-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64994

(legal description)

SEE ATTACHED

BRANCH #
DATE PAID

Property of Cook County Clerk's Office

UNOFFICIAL COPY**UNITMENTS:**

UNIT NUMBERS 101, 131, 209, 212, 214, 220, 223, 229, 312, 412, 529, 610, 612, 614, 612, 628, 912, 918, 1004, 1008, 1010, 1012, 1108, 1112, 1124, 1129, 1203, 1206, 1212, 1408, 1411, 1412, 1420 AND 1424 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF VESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 7337 S. SOUTH SHORE DRIVE, CHICAGO, IL 60649. The Real Property tax identification number is

21-30-114-029-1113;21-30-114-029-1149;21-30-114-029-1195;21-30-114-029-1045;21-30-114-029-1117;21-30-114-029-1272;21-30-114-029-1036;21-30-114-029-1132;21-30-114-029-1001;21-30-114-029-1348;21-30-114-029-1097;21-30-114-029-1133;21-30-114-029-1145;21-30-114-029-1215;21-30-114-029-1251;21-30-114-029-1323;21-30-114-029-1134;21-30-114-029-1135;21-30-114-029-1126;21-30-114-029-1137;21-30-114-029-1139;21-30-114-029-1317;21-30-114-029-1140;21-30-114-029-1093;21-30-114-029-1141;21-30-114-029-1084;21-30-114-029-1142;21-30-114-029-1332;21-30-114-029-1071;21-30-114-029-1143;21-30-114-029-1096;21-30-114-029-1144;21-30-114-029-1226;21-30-114-029-1274.