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Prepared By:

Leila H. Hansen, Esq. 9041 S. Pecos Road #3900 Henderson, NV 89074 Phone: 702-736-6400

After Recording Mail To:

Franklin American Mortgage 501 Corporate Center Dr #400 Franklin, TN 37067

Mail Tax Statement To:

Franklin American Mortgage 501 Corporate Center Dr. #400 Franklin, TN 37067



Doc#: 1326129033 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/18/2013 02:51 PM Pg: 1 of 6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OUITCLAIM DEED

TITLE OF DOCUMENT

REF# 1705970394 ORD# 7653403 WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: RECORDING COORDINATORS

The Grantor(s) **Federal National Mortgage Association,** for TEN AND NO/100 DOLLARS (\$10.00), in hand paid, convey(s) and quit claim(s) to **FRANKLIN AMERICAN MORTGAGE**, whose address is 501 Corporate Centre Drive Ste 400 Franklin, TN 37067, all interest in the following described real estate situated in the County of **Cook**, in the State of **Illinois**, to vit:

LOT 3 IN BLOCK 20 IN MANUS MIDLOTHIAN PARK SUPDIVISION OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1923 AS DOCUMENT 7992748, IN COOK COUNTY, ILLINOIS.

Site Address: 14510 Keeler Avenue, Midlothian, Illinois 604 5

Permanent Index Number: 28-10-218-015-0000

3260-67

Prior Recorded Doc. Ref.: Deed: Recorded: August 27, 2012; Doc. No. 1224014105

EXEMPT PER SECTION 309(C)(2) OF THE FEDERAL NATIONAL MORTGAGE ASSOCIATION CHARTER ACT, CODIFIED AT 12 U.S.C. SECTION 1723A(C)(2)

County: 74-106 (2) State: 35 ILCS 200/31-45 (e)

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois; However, subject to any Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record; To have and to hold said premises forever.

When the context requires, singular nouns and pronouns, include the plural.



FANNIE MAE/NDTS
47348093 IL
FIRST AMERICAN ELS
QUIT CLAIM DEED

1326129033 Page: 2 of 6

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| Dated this Ov day of | <u>} , 20_B.</u> |
|--|---|
| Federal National Mortgage Association | |
| By: | |
| of National Default Title Services, a Division of First American Title Insurance Company, Attorney in fact and/or agent for Federal National Mortgage Association ACKNOWLEDGM | |
| STATE OF | |
| COUNTY OF | |
| The foregoing instrument was acknowledged before me this by | ican Title Insurance Company, Attorney in fact Rederally chartered corporation, on behalf of the NOTARY PUBLIC PRINTED NAME OF NOTARY MY Con Lussion Expires: |
| 200/3 par | AFFIX TRANSFER AX STAMP OR pt under Real Estate Transfer Tex Law 35 ILCS 1-45 sub par and Cook County Ord. 93-0-27 Late Buyer, Seller or Representative |

1326129033 Page: 3 of 6

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California Acknowledgment:

| State of California County of <u>Orange</u> |
|---|
| On <u>5/6/2013</u> before me, <u>Jamie Contreras</u> Notary Public, |
| Personally appeared <u>Dan Outland</u> Name of Signer |



Who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the Instrument the person, or the entity upon behalf of Which the person acted, executed the instrument.

Of the State of California that the foregoing paragraph is true and correct.

WITNESS my nand and official seal.

Notary Public

OPTIONAL INFORMATION

Title or Type of Document: Quitclaim Deed

Date of Document: May 6, 2013

1326129033 Page: 4 of 6

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STATEMENT BY GRANTOR AND GRANTEE

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| A-4-3 | A L ILLL | 1 , 20 \\ \(\frac{1}{2}\). | Signature: _ | |
|----------------|-------------------|--|------------------|---|
| Dated | | , 20 | 238 | National Default Title Services, a |
| | | | | Division of First American Title |
| | 100 | | | Insurance Company, Attorney in fact |
| | | A- | | and/or agent for Federal National |
| | • | | | Mortgage Association |
| | 70 | | | |
| | ÷ | Ox | | |
| Subscrib | oed and sworn t | o before me | | Title Ingurance Company |
| by the s | aid, National D | efault Title Services, | a Division of | First American Title Insurance Company, |
| Attornes | in fact and/or | agent for Federal Nat | ional Mortgag | e Association, |
| this(| day of <u></u> | ignust, 2013 |) | |
| | | | | MELISSA RAMIREZ COMM. #1994239 |
| Notary F | Public: | lll L | | 2 (Vitaliana Total y Public • California Ti |
| • | | | | Orange County My Comm. Expires Oct. 18, 2016 |
| | | | | the mame of the GPANTER |
| The GR | ANTEE or his a | gent Affirms that, to | the best of h | is knowledge, the name of the GRANTER |
| 4 | | animum and of henefici | al interest vil. | A JAHU HUSE IS CILICI A HATAIAI POI TOIL, WI |
| | 4. | | thomzed to do | reasiness of acquire and note and to |
| | | L | i do hijeinevy | Dr attill lie and Hold title to rear comes as |
| Illinois. | or other entity | recognized as a perso | n and author | ized to do business or acquire title to rea |
| estate u | nder the laws o | f the State of Illinois. | , | |
| | م د سید | 17 6 | ~ . | 1ajur |
| Dated _ | July 15 | , 20 <u>13.</u> ° | Signature: | Franklin American Mortgage |
| | .) | | | Franklin American Moregage |
| | | | | $V = U_r$ |
| | | | | STATE STATE |
| | bed and sworn | | * | ACIN TOOK |
| | | ************************************** | X | STATE S |
| this <u>15</u> | ان day of المنابع | , 20 <u>13</u> . | | 1 1 01 1 |
| | N/c | . Adlocas | E.1 | * TENNESSEE |
| Notary 1 | Public: 🏒 📆 | COSHARALL | | I=\ NOIAHY /./ |
| Frankl | in American Mo | ortgage Company | | PUBLIC |
| NOTE: A | Any person who | knowingly submits | a false stater | nent of a class A misdemeano |
| | shall be guilty o | f a Class C misdemea | anor for the fi | rst offense and of a Class A misdemeano |
| f | or subsequent | offenses. | | |

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

1326129033 Page: 5 of 6

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AFFIDAVIT - PLAT ACT

| STA | TE OF | Calif | mia | RECORDER C | F COOK COU | UNTY | |
|--------------------|--|---|---|--|-------------------------------------|--|--|
| COI | _ JNTY OF | C | range |) | | | |
| Nat age Dali | tional De | fault Title ederal Nationaly vay, Suite 1 | Services, a Div | ision of First A | ına dulv sworr | Insurance Company, Attorney in fact and/or n on oath, states that he/she resides at 14221 ed is not in violation of 765 ILCS 205/1 for one of | |
| 1 | The sale | or exchang | e is of an entire t | ract of land not be | eing a part of a | a larger tract of land | |
| 2. | The divis | sion or subdi ets, or ease | ivision of the land ments of access | d is into parcels o | r tracts of five | acres or more of size, which does not involve any | |
| 3. | The divis | sion is of lo | ts or blocks of less of access. | ess than one acre | e in any record | ded subdivision, which does not involve any new | |
| 4. | The sale | or exchang | e of land in betw | een owners of ad | joining and cor | ntiguous land. | |
| 5. | The confacilities, | veyance is , which does | of parceis of lar a not involve any | nd or interests the | erein for use a sements of ac | as right of way for railroads or other public utility cess. | |
| | easeme | nts of acces | S. | 0 | | tility, which does not involve any new streets or | |
| 7. | The con | veyance is o | of land for highw or instruments rel | ay or other public ating to the vacat | purposes or gion of land imp | grants or conveyances relating to the dedication of pressed with a public use. | |
| 8. | The con | veyance is | made to correct | descriptions in pri | or cunveyance | es. | |
| 9. | parcel o | r tract of lar | id existing on Jul | y 17, 1959, and n | ot involving an | livision into no more than two parts of a particular new streets or easements of access. | |
| 10 | 10. The sale is of a single lot of less than five acres from a larger tract, the dimensions and configurations of said larger tract having been determined by the dimensions and configurations of said larger tract on October 1, 1973, and no sale prior to this sale, or any lot or lots from said larger tract having taken place since October 1, 1973, and a survey of said single lot having been made by a registered land surveyor. | | | | | | |
| CI | RCLE TH | IE NUMBEF | R OF ALL APPL | ICABLE STATEN | MENTS ABOVE | E. 'S | |
| Af | fiant furth | er states th | at he/she makes tached deed for | this efficient for | the purpose of at all local requ | f inducing the Recorder of Deeds of Cook County, uirements applicable to the subdivision of land are | |
| | | | | | | National Default Title Services, a Division of First American Title Insurance Company, Attorney in fact and/or agent for Federal National Mortgage Association | |
| SI SI M | UBSCRIE ervices, a ortgage A | BED AND S a Division of Association | WORN to before | e me this n Title Insurance | day of Company, A | , 20, National Default Title ttorney in fact and/or agent for Federal National | |
| N M | otary Pub ly commis | olic ssion expire | s | | See | attached | |

1326129033 Page: 6 of 6

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State of California County of Orange

ed) before me o. actory evidence to u

Actory Public

Actory Publi Subscribed and sworn to (or affirmed) before me on this _5/6/2013 ____ by Dan Outland, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

JAMIE CONTRERAS COMM. # 1990246