

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 62318904

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **ETHEL M. CARTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/18/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0632017046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

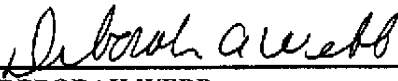
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 24-27-103-025-0000

Property is commonly known as: 12249 S. MCDANIEL ST., ALSIP, IL 60803-2515.

**Dated this 12th day of September in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**DEBORAH WEBB**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21685754 \_@ 100037506562694878 MERS PHONE 1-888-679-6377 DOCR T111302214 [C] ERCNIL1




\*D0003482837\*

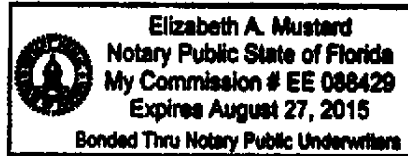
# UNOFFICIAL COPY

Loan #: 62318904

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2013, by Deborah Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21685754 \_@ 100037506562694878 MERS PHONE 1-888-679-6377 DOCTR T1113092214 [C] ERCNIL1



\*D0003482837\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 62318904

## 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF ALSIP, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010417935, ID# 24-27-103-025, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOTS 40 AND 41 IN BLOCK 4 IN ALSIP, A SUBDIVISION OF THE SOUTH 6.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTHWEST 1/4 OF THE NORTH 6.57 CHAINS OF THE SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 1517839, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM JERRI L. BLOUNT, DIVORCED AS SET FORTH IN DOC # 0010417935 DATED 11/15/2000 AND RECORDED 05/17/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office