

Recording Requested By:  
**CAPITALONE SERVICES, LLC**  
Prepared By: **Casey Williams**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **27248121**  
Ref Number: **0000324695**  
Tax ID: **17-21-300-035-1026**  
**10/2/2013**

Property Address:  
**1621 S HALSTED ST UNIT 410**  
**CHICAGO, IL 606082382**

IL0v2-RM 27248121 E 9/19/2013

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**  
Borrower(s): **ANTHONY J. SICA AND JEANEEN M. SICA**  
Date of Mortgage: **4/13/2006** Original Loan Amount: **\$224,000.00**

Recorded in Cook County, IL on: **5/12/2006**, book N/A, page N/A and instrument number **0613235009**

Property Legal Description:  
**STREET ADDRESS: 1621 S. HALSTED #410 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-21-300-035-1026 PARCEL 1: UNIT 410 AND P17 IN PILSEN GATEWAY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 9, BOTH INCLUSIVE, IN BROOKE'S SUBDIVISION OF LOT 1 IN BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 2002 AS DOCUMENT NUMBER 0020704530; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT TO USE STORAGE SPACE S-18, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/19/2013**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**

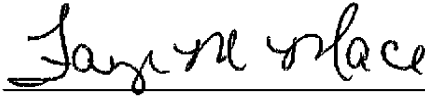
By: Crystal Hudson Electronic Signature

**Crystal Hudson, Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

On this **19 day of September, 2013** before me personally appeared **Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

 *Electronic Notarization*

Notary Public: **Faye M. Mace**  
Newberry County, South Carolina  
My Commission Expires: **11/5/2014**

**FAYE M. MACE**  
Notary Public  
State of South Carolina  
My Commission Expires **11/5/2014**

Property of Cook County Clerk's Office