### UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (22879777 ) [LB0084]

Doc#: 1326201080 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/19/2013 12:41 PM Pg: 1 of 4

### - 1 1 AAALA 1910A 114 BA 1810 A 1810 A 1810 A 1810 A

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SETERUS, INC. 14523 SW MILLIKAN WAY, #200 BEAVERTON, OR 97005

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEI/FD, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE
FOR COUNTRYWIDE HOMF LIANS, INC., ITS SUCCESSORS AND ASSIGNS,
located at P.O. BOX 2025, FLINT, MI 48501-2026
hereby grants, assign, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION
Ox
located at 14221 DALLAS PARK VAY, SUITE 1000 DALLAS, TX 75254
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMPS 5, 2005, executed by RYAN MARK LYLE
AN UNMARRIED MAN
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR
COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND \$391GNS
and recorded on mercary 17, 2006, in liber/capinet N/K at page(s)/drawer N/K document/instrument no. 0604849024 microfilm
drawer Nin document/instrument no. 0604849024 microfilm
number \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
in the plat of COOK Country
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 448 E 46TH PL #444-F2 UNIT F2 CHICAGO, IL 606534104

J=1b8040110ai.s.125205 P=S.002.00032.2821 MIN 100015700061748956 MERS PHONE: 1-888-679-6377

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### Loan No. (22879777) A 1084FFCAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated <u>AUGUST 27, 2013</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLS

on AUGUST 27, 2013 before me EMMETT GREEN personally appeared PAMELA STODDARD and N/A personally known to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as N/A and acknowledged to me the corporation

executed it.

EMMETT GREEN (COMMISSION EXP. 05-31 18

Notary public

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

> PFEFARED BY: PAYJLA STODDARD 240 T\*CHNOLOGY DRIVE IDAHO FALLS, ID 83401

MIN 100015700061748956 MERS PHONE: 1-888-6,9 6377 J=1b8040110ai.s.125205

P=S.002.00032.2821 C=s.125.3212 (NMRI.IL)

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## **UNOFFICIAL COPY**

#### ATTACHMENT A

LB-FC- 22879777 - RYAN MARK LYLE

444 E 46TH PL UNIT F2 CHICAGO, ILLINOIS 60653-4104

UNIT 444 E. 46TH PL-F2 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE SOUTH 75 FEET AND THE NORTH 12-1/2 FEET THEREOF) IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Serin or Cook County Clerk's Office ELEMENTS.

PIN: 20-03-421-01:7-1)000.

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# **UNOFFICIAL COPY**

### **Legal Description:**

UNIT 444 E. 46TH PL-F2 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE SOUTH 75 FEET AND THE NORTH 12-1/2 FEET THEREOF) IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### **Property Address:**

448 E 46th Place, #444 E2 Chicago, IL 60653

#### Parcel:

20-03-421-032-1011 Vol. 252

### Return to:

or Coot County Clarks Office Johnson, Blumberg & Associates 230 West Monroe Street, Suite 1125 Chicago, IL 60606