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Doc#: 1326201089 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2013 12:50 PM Pg: 1 of 3

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# 20419767980516221
Tax ID: 20-32-128-028-0000
Property Address:
8230 South Ada Street
Chicago, IL 60620-4075
ILOv2-AM 26649386 7/30/2013 LAK081A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MSS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, A CORPORATION**

Borrower(s): **CECIL A DAWKINS, DIVORCED AND NOT SINCE REMARRIED**

Date of Mortgage: 1/23/2009 Original Loan Amount: \$189,979.00

Recorded in Cook County, IL on: 7/13/2009, book N/A, page N/A and instrument number 0919456025

Property Legal Description:
LOT 10 IN BLOCK 25 IN THE FOURTH ADDITION TO AUBURN HIGHLANDS BEING HARTS SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 20-32-128-028-0000 PROPERTY ADDRESS: 8230 SOUTH ADA STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-31-13

BANK OF AMERICA, N.A.

By: *Giovanni M. Flores*
Giovanni M. Flores
Assistant Vice President

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State of TX, County of DALLAS

On JUL 31 2013, before me, LAUNI DEE COOPER, a Notary Public, personally appeared Giovanni M. Flores, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Launi Cooper

Notary Public: LAUNI DEE COOPER
My Commission Expires: JUL 08 2014



Property of Cook County Clerk's Office

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Legal Description:

LOT 10 IN BLOCK 26 IN THE FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCK 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

8230 S. Ada St., Chicago, IL 60620

Parcel:

20-32-128-028-0000 Vol. 0440

Return to:

Johnson, Blumberg & Associates
230 West Monroe Street, Suite 1125
Chicago, IL 60606

Property of Cook County Clerk's Office