

UNOFFICIAL COPY

Doc#: 1326208348 fee: \$50.00
Date: 09/19/2013 10:13 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 17, 2013

Loan#: 7104175075
Invoice#: E2410662
Package#: 79038405
Document#: 4291197

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by BARBARA C. FROST, AS TRUSTEE OF THE BARBARA FROST DECLARATION OF TRUST DATED JULY 03, 2007 to BANK OF AMERICA, N.A. MORTGAGEE, dated July 16, 2012 and filed for record July 26, 2012 as Document Number 1220866029 for Loan Amount of \$408,000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

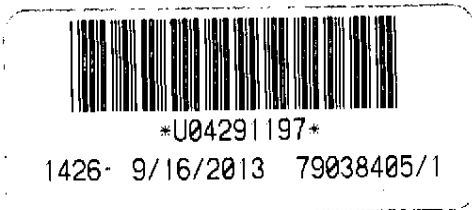
PIN: 10-32-411-068-0000

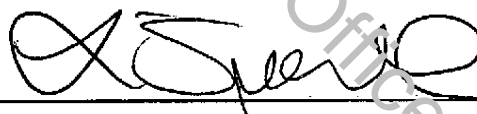
THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 25 AND LOT 26 (EXCEPT THE SOUTHWESTERLY 60 FEET) IN EDGEBROOK ESTATES RESUBDIVISION OF LOT 58 (EXCEPT THE SOUTHEASTERLY 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CAIDWELLS RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6612 NORTH LIGHTFOOT AVENUE CHICAGO, Illinois 60646

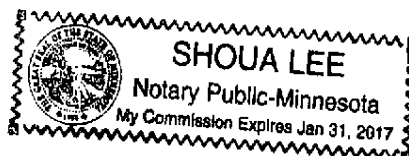
STATE OF Minnesota)
COUNTY Ramsey) SS

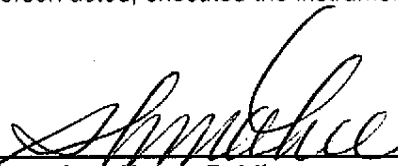
PHH MORTGAGE CORPORATION Attorney in Fact for
BANK OF AMERICA, NATIONAL ASSOCIATION



By 
Lisa Spurbeck, Assistant Vice President

On September 17, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Shoua Lee, Notary Public
My Commission Expires: January 31, 2017