

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0605064591

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DAVID W. GRANDT AND CHRISTINE A. GRANDT to HERITAGE BANK OF SCHAUMBURG** bearing the date 01/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0311233051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 07-16-110-015-0000

Property more commonly known as: 895 GANNON DRIVE, HOFFMAN ESTATES, IL 60194.

Dated on 9/17 /2013 (MM/DD/YYYY)

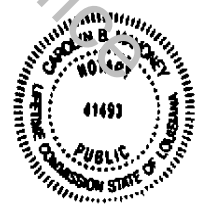
**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA**

By: *Deandra*  
**Deandra Chapman VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 9/17 /2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Carolyn B. Mahoney*  
**Carolyn B. Mahoney #41493  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME**



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21711774 \_4 WAMU CJ5480421 T1613090315 [C] RCNILI



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# UNOFFICIAL COPY

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'EXHIBIT A'

LOT 15 IN BLOCK 4 IN THE URE ADDITION TO HOFFMAN ESTATES, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF COOK COUNTY, ILLINOIS, ON OCTOBER 30, 1978 AS DOCUMENT NO. 24693704, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office