Doc#. 1326208508 fee: \$50.00

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\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9400-L1C P.O. BOX 245018 MILWAUKEE WI 53224

SUBMITTED BY: SUSAN KNUEPPEL

Loan Number: 0187974738

MERS ID#: 100086600360021392 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFREDO MIGUEL AND ADELINA MIGUEL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC.

Original Instrument No: 0320947163

Date of Note: <u>07/23/2003</u> Original Recording Date: <u>07/25/2003</u> Property Address: <u>3203 SOUTH 54TH AVENUE CICERO</u>, IL 60804

Legal Description: LOT 95 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN T.F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIP O PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-33-111-002-0000 County: Cook County, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KATHLEEN KRETZER

Title: Assistant Secretary

1326208508 Page: 2 of 2

## **UNOFFICIAL COPY**

State of WI County of Milwaukee

This instrument was acknowledged before me on 09/19/2013 by KATHLEEN KRETZER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**Marie Rhodes Notary Public State Of Wisconsin** 

Monie Phaces Notary Public: MARIE RHODES

My Commission Expires: Dropperty of Cook County Clark's Office

05/22/2016