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1326213004

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1326213004 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/19/2013 08:28 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional] Amy Edge
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Servicelink 4000 Industrial Boulevard Aliquippa, PA 15001

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names						
1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME LUTZ		FIRST NAME ROBERT	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 5555 N SHERIDAN RD			CITY CHICAGO	STATE IL	POSTAL CODE 60640	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names						
2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME LUTZ		FIRST NAME KAREN	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS 5555 N SHERIDAN RD, 1007			CITY CHICAGO	STATE IL	POSTAL CODE 60640	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)						
3a. ORGANIZATION'S NAME CITIBANK, N.A.						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 1000 TECHNOLOGY DRIVE			CITY O'FALLON	STATE MO	POSTAL CODE 63368	COUNTRY USA
4. This FINANCING STATEMENT covers the following collateral:						

5555 N SHERIDAN RD, 1007, CHICAGO, IL 60640
EDGEWATER BEACH APARTMENTS CORPORATION
LEGAL ATTACHED

S ✓
P 2
S N
M ✓
SC ✓
E ✓
INT ✓

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) [optional]	All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA LN#001123392958 File#23248821						

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 9764728, ID# 14-08-203-001-0000, BEING KNOWN AND DESIGNATED AS:

THAT PART OF THE SOUTH 600 FEET OF THE NORTH 633 FEET OF THE E 1/2 OF THE NE 1/4 (EXCEPT THE WEST 47 FEET THEREOF) OF SECTION 8 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED JULY 6, 1908 IN CASE 285574 AND AS SHOWN ON THE PLAT IN PURSUANCE OF SAID DECREE RECORDED JULY 9, 1908 AS DOCUMENT 4229498 IN COOK COUNTY, ILLINOIS.

BY CO-OPERATIVE STOCK INTEREST FROM BRYN MAWR BEACH HOTEL COMPANY AS SET FORTH IN DOC # 9764728 DATED 08/29/1927 AND RECORDED 08/31/1927, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office