

Doc#: 1326228007 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2013 08:44 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 12821291519914612
Tax ID: 03-09-404-145-0000 VOL.

Property Address:
725 Lakeside Circle Dr
Wheeling, IL 60090-4351

IL092-AM 25505482 6/5/2013 G10531A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7: 60 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **SERGEY BORISOV, A SINGLE PERSON**
Date of Mortgage: **9/25/2009** Original Loan Amount: **\$12,690.00**

Recorded in **Cook County, IL** on: **11/16/2009**, book **N/A**, page **N/A** and instrument number **0932008016**

Property Legal Description:

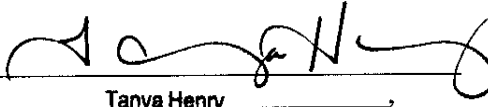
REAL PROPERTY IN THE CITY OF WHEELING, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: LOT 5 IN UNIT NO. 2, BEING NO. 28 ALL IN LAKESIDE VILLAS UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972 AS DOCUMENT 21838975, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL NUMBER 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 7, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21687592, AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197, AND AS CREATED IN THE DEED FROM ZALE CONSTRUCTION COMPANY, INC., TO ROBERT G. MAHLE AND SYLVIA J. MAHLE, HIS WIFE, DATED FEBRUARY 6, 1976 AND RECORDED FEBRUARY 23, 1976 AS DOCUMENT 23396295, ALL IN COOK COUNTY, ILLINOIS. APN #: 03-09-404-145-0000 VOL. 0231

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/10/13

Bank of America, N.A.

By: 
Tanya Henry
Assistant Vice President

State of TX, County of Dallas

On 6-6-13, before me, Lourae M. Crichton, a Notary Public, personally appeared Tanya Henry, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lourae M. Crichton
Notary Public: Lourae M. Crichton
My Commission Expires: 10-19-15

