

**BOX 178**

**UNOFFICIAL COPY**

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001



Doc#: **1326340030** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2013 03:11 PM Pg: 1 of 2

**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **1222882582913108**  
Tax ID: **0211-414-002**  
Property Address:  
**417 EAST BALSAM LANE**  
**PALATINE, IL 60074**  
ILOv2-AM 25503279 6/17/2013 GT0531A

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93003** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7350 N. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC.**

Borrower(s): **GRAZYNA SASAL, AN UNMARRIED WOMAN**

Date of Mortgage: **7/16/2003** Original Loan Amount: **\$183,500.00**

Recorded in Cook County, IL on: **7/28/2003**, book **N/A**, page **N/A** and instrument number **0320947153**

Property Legal Description:  
**LOT 2 IN HAVEN CREST UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **6-17-13**

**Bank of America, N.A.**

Record and Return to:  
**Pierce and Associates**  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# **10-31895**

By: *Tiffany D. Johnson*  
**Tiffany D. Johnson**  
**Assistant Vice President**

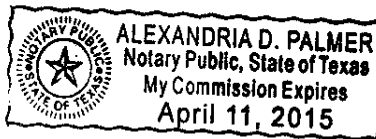
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State of TX, County of Dallas

On 06/17/2013, before me, Alexandria D. Palmer, a Notary Public, personally appeared Tiffney D. Johnson, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alexandria D. Palmer  
Notary Public: Alexandria D. Palmer  
My Commission Expires: 4-11-2015



Property of Cook County Clerk's Office