

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00412530013819

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by S. SCOTT WESTLY AND JUDITH L. WESTLY to BANK ONE, N.A. bearing the date 04/17/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0020492631.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-14-100-023-0000 AND 04-14-100-024-0000

Property more commonly known as: 2131 CLARIDGE LANE, NORTHBROOK, IL 60062.

Dated on 9/17 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: [Signature]
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/17 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21711891 _7 HELOC CJ5470782 T1313094513 [C] RCNLI



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UNOFFICIAL COPY

Loan No: 00412530013819

'EXHIBIT A'

LEGAL: PARCEL 1: AN UNDIVIDED 1/151 INTEREST IN (1) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST 94707, AS LESSOR, AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT 96927B71, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT 97B46934 AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE GROUND LEAS); AND (2) THE LEASEHOLD ESTATE IN THE PREMISES LEGALLY DESCRIBED AS: LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT 97B1B3B1, COMMONLY KNOWN AS TECHNYPARCEL E1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNYPAD, IN NORTHBROOK, ILLINOIS, EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS: BUILDING SITE 66 BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT 97B1B3B1, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 1 DEGREE 4 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1007.07 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 6 SECONDS WEST 999.75 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A DUPLEX RESIDENCE (KNOWN AS 2127 AND 2131 CLARIDGE LANE); FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT THIRTEEN (13) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) SOUTH 57 DEGREES 30 MINUTES 18 SECONDS WEST 8.01 FEET; 2) SOUTH 32 DEGREES 29 MINUTES 42 SECONDS EAST 4.1 FEET; 3) SOUTH 57 DEGREES 30 MINUTES 18 SECONDS WEST 2 FEET; 4) SOUTH 32 DEGREES 29 MINUTES 42 SECONDS EAST 10.92 FEET; 5) SOUTH 12 DEGREES 30 MINUTES 18 SECONDS WEST 7.54 FEET; 6) SOUTH 57 DEGREES 30 MINUTES 18 SECONDS WEST 2.37 FEET; 7) SOUTH 32 DEGREES 29 MINUTES 42 SECONDS EAST 11.33 FEET; 8) SOUTH 57 DEGREES 30 MINUTES 18 SECONDS WEST 55 FEET; 9) NORTH 32 DEGREES 29 MINUTES 42 SECONDS WEST 21.58 FEET; 10) NORTH 57 DEGREES 30 MINUTES 18 SECONDS EAST 25.42 FEET; 11) NORTH 32 DEGREES 29 MINUTES 42 SECONDS WEST 20.17 FEET; 12) SOUTH 57 DEGREES 30 MINUTES 18 SECONDS WEST 5 FEET; 13) NORTH 32 DEGREES 29 MINUTES 42 SECONDS WEST 7.04 FEET; THENCE NORTH 57 DEGREES 30 MINUTES 18 SECONDS EAST ALONG THE CENTER LINE OF A PARTYWALL FOR SAID RESIDENCE 52.82 FEET; THENCE SOUTH 32 DEGREES 29 MINUTES 42 SECONDS EAST 17.21 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS, THE BUILDING SITE COMMONLY KNOWN AS 2131 CLARIDGE LANE, NORTH BROOK, ILLINOIS 60062. PARCEL 2: FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997 AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT 97B20006 (THE DECLARATION), WHICH IMPROVEMENTS CONSIST OF A DEWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE. PARCEL 3: EASEMENTS