

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511640390

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JANET HOSSLI AND JEROME HOSSLI to JPMORGAN CHASE BANK, N.A. bearing the date 07/28/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0523644020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-17-329-061-1001

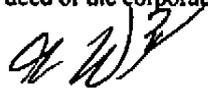
Property more commonly known as: 1301 W FILLMORE ST UNIT A, CHICAGO, IL 60607.

Dated on 9/17 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/17 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21680180 _5 HELOC CJ5470782 T1313094513 [C] RCNLI



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UNOFFICIAL COPY

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'EXHIBIT A'

PARCEL 1 UNIT 1301A IN THE 1301 W FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 1 IN BLOCK 2 IN THE SUBDIVISION OF OUT LOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST ALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 00145246, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0014526

Property of Cook County Clerk's Office