When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 6103475536

## SATISFACTION OF MORTGAGE

The undersigned declares to cit is the present owner of a Mortgage made by PEDRO MARQUEZ AND MARIA MARQUEZ to BANK UNITED bearing the at a 12/23/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 99008654.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 41 IN COLUMBUS PARK SUBDIVISION OF BLOCK 4 IN BALDWIN'S SUBDIVISION OF THE NORTH WEST 1/4
OF SECTION 33, TOWNSHIP 39 NORTH, RA' GE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-33-100-032-0000

Property more commonly known as: 3126 SOUTH 55TH COURT, CICERO, IL 60804.

\_/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED

Ingrid Whitty VICE PRESIDENT

WAMU CJ5470783 T1313094613 [C] RCNIL1

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## **UNOFFICIAL COPY**

Loan #: 6103475536

STATE OF LOUISIANA

PARISH OF OUACHITA

On \_\_\_\_\_\_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public · State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER TH'S NELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21739874 WAMU CJ5470783 T1313094(13 (C) RCNIL1

\*D0003511138\*