

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511414873

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PATRICIA ROSEN AND JACK ROSEN** to **BANK ONE, N.A.** bearing the date 05/24/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # **0319122182**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-21-130-020-1040

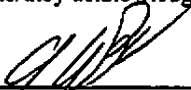
Property more commonly known as: **5501 LINCOLN AVE 507, MORTON GROVE, IL 60053.**

Dated on 9/17 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/17 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

**IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206**

Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21740175_9 HELOC CJ5476382 T1513093814 [C] RCNLI



D0003534893

UNOFFICIAL COPY

Loan No: 00414511414873

'EXHIBIT A'

ITEM 1: UNIT 501 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF DECEMBER, 1914 AS DOCUMENT NUMBER 2189407, ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOT 8 IN LINCOLN TERRACE BEING A RESUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LINCOLN TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1974 AS DOCUMENT NUMBER 2738114.

Property of Cook County Clerk's Office