When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Att. 19 North Palm Harbor, FL 34683

Loan #: 00414511703354

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GERARD MANIKOWSKI AND LAURIE RUDMAN to JPMORGAN Cast. SE BANK, N.A. bearing the date 06/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, at the State of Illinois, in Book, Page, or as Document # 0618715012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois so follows: to with

COOK, State of Illinois as follows, to wit:

LOT 72 IN SAM BROWN JR. S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-07-305-001-0000

Property more commonly known as: 5127 N OAKLEY AVC CHICAGO, IL 60625-1829.

Dated on ____/_/_/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA
On _____/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me rersonally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the ir strument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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