When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00419408945422

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LEWIS A. WAGY AND MARIANNA E. WAGY to WASHINGTON MUTUAL FANK, FA bearing the date 10/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0331850155.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 12 IN BLCCK 12 IN FLOSSMOOR PARK THIRD ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 EXCEPT THE SOUTH 660 FEET THEREOF IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF 1412 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 31-01-208-022-0000

Property more commonly	known as: 2442 ALEXANDER	STRF2T,	HOMEWOOD,	IL 60430.

/2013 (MM/DD/YYYY) Dated on

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST &7 PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON JUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

0/4/5 FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BRÓWN **QUACHITA PARISH. LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206** 

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21749893 \_9 WAMU CJ5481271 T1613093716 [C] RCNIL1





\*D0003551822\*