

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1585152596

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MATTHEW RADTKE to JPMORGAN CHASE BANK, N.A. bearing the date 07/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1123533061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-05-307-043-0000

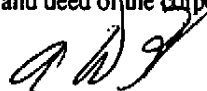
Property more commonly known as: 509 BURLINGTON AVE, WESTERN SPRINGS, IL 60558.

Dated on 9/17 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/17 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21750586 _9 PRIME CJ5481271 T1613093716 [C] RCNLI



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UNOFFICIAL COPY

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'EXHIBIT A'

THE WEST 67.5 FEET OF THE EAST 117.5 FEET OF LOT 13, MEASURED ON THE SOUTH LINE OF SAID LOT 13, (EXCEPT THE SOUTH 50 FEET THEREOF, MEASURED ON THE WEST LINE OF SAID LOT 13) IN BLOCK 12 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 72 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office