When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0596767625

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JEFF DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/07/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illiancis, in Book, Page, or as Document # 0808440171.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

UNIT 606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6300 SHERIDAN ROAD CONDOMINIUM AS DFLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24259148, IN THE NORTHFAST 114 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-05-202-019-1083

Property is commonly known as: 6300 N SHERIDAN RD #506, CHICAGO, IL 60660.

Dated this 19th day of September in the year 2013

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

AMANDA D'ONOFRIO ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21778042 \_@ 100196368001721805 MERS PHONE 1-888-679-6377 DOCR T1913094810 [C] ERCNIL1

\*D0003592037\*

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## **UNOFFICIAL COPY**

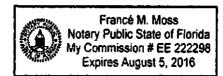
Loan #: 0596767625

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2013, by Amanda D'Onofrio as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ÁS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21778042 \_@ 100196368001721805 MERS PHONE 1-888-679-6377 DOCR T1913094810 [C] ERCNIL1



