The State of Illinois

When recorded mail to Security Connections, Inc. 240 Technology Dr. Idaho Falls, ID 83401

Loan Number: 0099643595 - 9701 5L* 1002310540

This form was prepared by:

Security Connections, Inc. 240 Technology Dr. Idaho Falis, ID 83401

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 9::614

does hereby grant, sell assign, transfer and convey, unto the DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR TERMIN MORTGAGE TRUST 2006-125L* (herein "Assignee") whose address is

CO SPECIALIZED LIAN SERVICING, ILC 8747. IUCENT BWD. STE 300 HIGHLANDS RANCH,
CO 90129
a certain Mortgage dated 07/10/06, made and executed by
FRANCISCO TAPIA, An Unmarried Man

* ASSET- BACKED SECURITIES, SERIES 2006-129L

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of fifty-nine thousand eight hundred and 00/100 (\$ 59,800.00) which Mortgage is of record in Book what, Volume who is not Liber No. who is a page who is not as No. **) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PIN No: 19-23-216-012-0000

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/14/2006.

Argent Mortgage Company, LLC

(Assignor)

By:

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 07/14/2006 before me, Sandri Simmons personally appeared Latoya Boose

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer t and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons

Loan Number: 0099643595 - 9701

(\$eal)

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LEGAL DESCRIPTION

LOT 6 AND 7 IN BLOCK 12 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 (ONE QUARTER) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-23-216-012-0000
ADDRESS: 33-15 WEST 65TH STREET, CHICAGO, ILLINOIS 60629