

UNOFFICIAL COPY



Doc#: 1326328002 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2013 08:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office

13-068861

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, N.A.
PLAINTIFF,

-vs-
JAMES DEGER A/K/A JAMES L. DEGER; ROGERS
PARK COMMUNITY DEVELOPMENT
CORPORATION; ONEMAIN FINANCIAL, INC;
GRANVILLE TOWER CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 13 CH 20746

PROPERTY ADDRESS:
6166 NORTH SHERIDAN ROAD
UNIT 2B
CHICAGO, IL 60660

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
9/10, 2013, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

James L. Deger a/k/a James Deger
- The following Mortgage is sought to be foreclosed:

Mortgage made by James Deger to JPMorgan Chase Bank, N.A. and recorded July 29, 2009 as Document No. 0921035001 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NUMBER 2-B, IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD)

UNOFFICIAL COPY

ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 6166 North Sheridan Road, Unit 2B, Chicago, IL 60660

Permanent Index No.: 14-05-210-024-1002

3. Parties against whom foreclosure is sought:

James Deger a/k/a James L. Deger; Rogers Park Community Development Corporation; Orion Financial, Inc.; Granville Tower Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

PREPARED BY:

- Randal S. Berg (6277419)
- Michael N. Burke (6291435)
- Christopher A. Cieniawa (6187452)
- Jim DeMars (6292689)
- Joseph M. Herbas (6277645)
- Ahmed Motiwala (6305840)
- Stephanie Tait (6288653)
- Mallory Goldwasser (6306039)
- Michael Kalkowski (6185654)
- Jonathan B. Kaman (6307894)
- Laura J. Anderson (6224385)
- Jenna M. Rogers (6308109)
- Kevin P. Kelley (6304839)
- Anthony M. DeRosa (6310819)

Anthony DeRosa

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9th Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on 9-16-13.

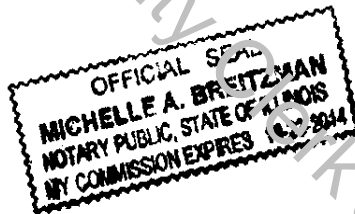
Joseph Bobka

State of Illinois }
County of Lake }

This instrument was signed before me on 9-16-13 (date)

by Joseph Bobka (name/s of person/s).

Michelle A. Bretzman
(Signature of Notary Public)



Notary's Office