

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY R LASHBROOK - US BANK

Doc#: 1326334005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2013 08:14 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002126800567105 PHONE#: (888) 679-6377

Investor #: A73 Service#: 649523RL1



Loan#: 6800386210

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DANIEL PONCE, UNMARRIED AND AMY LEVELL, UNMARRIED Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE PRIVATE BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: DECEMBER 09, 2010 Recorded on: DECEMBER 22, 2010 as Instrument No. 1035654067 in Book No. --- at Page No. ---

Property Address: 2044 W WARNER AVE 306, CHICAGO, IL 60612-0700
County of COOK, State of ILLINOIS
PIN# 14-18-320-040-1012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 29, 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE PRIVATE BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Charyce Harper, Assistant Secretary

S Y
P B
S ✓
M N
SC ✓
E ✓
INT [Signature]

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Loan#: 6800386210 Srv#: 649521RL1
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State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 29, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE PRIVATE BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Kristy Johnson

Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



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6800386210- IL
EXHIBIT A

UNITS 306, GP-M AND OP-Q IN THE LINCOLN COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office