



Doc#: 1326644004 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2013 10:06 AM Pg: 1 of 1

Recording requested by:
When recorded mail to:
~~Goshen Mortgage, LLC
411 Putnam Avenue, Greenwich, CT 06830~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 20-31-424-051-0000
LOAN No: 973312 / 2001973312
Property commonly known as: 8601 S WINCHESTER AVE, CHICAGO, IL 60620

ASSIGNMENT OF: MORTGAGE

For value received, the undersigned holder of a MORTGAGE, (herein "Assignor"), whose address is 1303 Avocado Avenue, Suite 200, Newport Beach, CA 92660, (Assignor) does hereby grant, sell, assign, transfer and convey unto **GOSHEN MORTGAGE, LLC**, (Assignee) whose address is 411 WEST PUTNAM AVENUE, GREENICH, CT 06830, all beneficial interest under that certain MORTGAGE described below together with the Note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Note.

ORIGINAL LENDER: MEMBERS, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.,
A CALIFORNIA CORPORATION

ORIGINAL LOAN AMOUNT: \$175,907.20

BORROWER(S): HALAS WILBOURN AND YOLANDA WILBOURN, AS JOINT TENANTS

DATED: 12/21/2006 **RECORDED:** 1/8/2007 **RECORDING COUNTY:** COOK

INSTRUMENT #: 700818000 OR **BOOK :** XXX & **PG:** XXX

Legal Description: LOT 27 (EXCEPT SOUTH 22 FEET THEREOF) AND ALL OF LOTS 28 AND 29 IN BLOCK 8 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF SOUTH 1/2 OF SOUTHEAST 1/4 (EXCEPT WEST 20 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS.

I, the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Dated: 3/28/ 2013

MNH SUB I, LLC,
A Delaware Limited Liability Company,

By: 
Ronald Millar
Its Vice President

State of California)
County of Orange)

On 3/28/ 2013 before me, Kirsten Emilee Gray, Notary Public, personally appeared Ronald Millar, who proved to me on the basis of satisfactory evidence to be the person who's name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kirsten Emilee Gray
My commission expires on: 5/18/2016



FLORENCE FAY