

FREEDMAN ANSELMO LINDBERG
PO BOX 3228
NAPERVILLE IL 60566-3228

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: Sharae Davis
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
~~CoreLogic
450 E. Boundary St.
Chapin, SC 29036~~



DocID# 14420852363612637
Tax ID: 06-25-119-002-0000
Property Address:
516 Southwood Circle
Streamwood, IL 60107-2758
IL0v2-AM 26652416 8/7/2013 LAK08



Doc#: 1326644007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2013 10:16 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93013 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MSS/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS
CORPORATION

Borrower(s): DAVID HERNANDEZ JR AND TERESA A HERNANDEZ, HUSBAND AND
WIFE

Date of Mortgage: 12/11/2009 Original Loan Amount: \$234,025.00

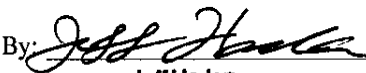
Recorded in Cook County, IL on: 12/22/2009, book N/A, page N/A and instrument number 0935657133

Property Legal Description:

LOT 20 IN MEADOW SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
AUG 07 2013

BANK OF AMERICA, N.A.

By: 
Jeff Harlan
Assistant Vice President

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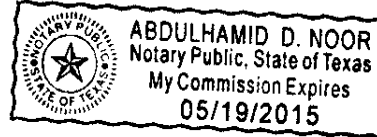
State of TX, County of DALLAS

On AUG 07 2013, before me, Abdulhamid D. Noor, a Notary Public, personally appeared Jeff Harlan, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person (s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Abdulhamid D. Noor
My Commission Expires: 05-19-2015



Property of Cook County Clerk's Office