## **UNOFFICIAL COPY**



PREPARED BY AND WHEN RECORDED MAIL TO:

Charles J. Mack Wolin & Rosen, Ltd. 55 West Monroe Suite 3600 Chicago, IL 60603



Doc#: 1326650003 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/23/2013 11:05 AM Pg: 1 of 4

### RELEASE OF MORTGAGE

KNOW ALL MEN PY THESE PRESENTS, that MILTON GREENSTEIN ("Lender"), having an address at 2601 Chestrut Avenue, Glenview, Illinois 60026, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION FOR THAT CERTAIN TRUST AGREEMENT DATED APRIL 28, 1983, AND KNOWN AS TRUST NO. 25-5739, ("Borrower"), having an address at 171 N. Clark Street, Suite 575, Chicago, Illinois 60601, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated December 21, 2008, and recorded in the Recorder's Officer of Cook County, in the State of Illinois, as document No. 0917434061, on June 23, 2009, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached "Schedule A" made a part hereof and incorporated herein

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Common Address:

9251 N. Kostner, Skokie, Illinois 60076

Pin:

10-15-223-044-0000

THE NORTH 1 FOOT OF LOT 21 AND ALL OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 1 IN ROTH AND GORDON'S TERMINAL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINGIS. SUBJECT TO GENERAL TAXES FOR 1967 AND SUBSEQUENT YEARS: BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD, ALDI. WAYS.

OF COOK COUNTY CLERK'S OFFICE ZONING AND BUILDING ORDINANCES, PUBLIC UTILITY EASEMENTS, PUBLIC ROADS AND HIGHWAYS.

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Lender has executed this Release this \_\_\_\_ day of September, 2013.

Judi Fromm, as executor of the Estate of Milton

Property of Cook County Clark's Office Name: Judi Fromm

1326650003 Page: 4 of 4

## **UNOFFICIAL COP**

STATE OF ILLINOIS )SS COUNTY OF COOK

I, the undersigned, a notary public, in and for the county and state aforesaid, DO HEREBY CERTIFY, that Judi Fromm, the executor of the estate of Milton Greenstein, and personally known to me to be the same person whose name is subscribed to within the Document, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

Given inder my hand and official seal this 21 day of September, 2013. rn, Ox Co+

'OFFICIAL SEAL" SHABNUM ALI

Jant's Office