UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

Doc#: 1326601134 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/23/2013 02:48 PM Pg: 1 of 3

MAIL TO: TOMES NOWAR

26 INTEN NINAL

5712 S. TRIPP AVE.

Chicago, IL 60629

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDEN URE, made this day of JUJJ, 2013., between Fannie Mae a/k/a Federal Nationa' Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part at d Zbigniew Nowak and Tomasz Nowak (5034 S Kilpatrick Ave, Chicago 60632, County of Cool., State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and age inst all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-15-217-025-0000

PROPERTY ADDRESS(ES): 5712 South Tripp Avenue, Chicago, IL, 60629 Title Guaranty Fund,

1 S. Wacker Dr., STE 2400 Cl. rago, IL 60606-4650 Ac absorch Department

1326601134 Page: 2 of 3

UNOFFICIAL COPY

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$127,200.00 FOR A PERIOD OF 3 M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$127,200.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

Sattle	wied Fly	
By: Pierce	& Associates, P.C.	-
Δς Δτ	torney in Fact	
STATE OF (Lather	4NE 6. FILE	
COUNTY OF () S3		
D (Cot)		
If whe undersigned, a notary public in	and for said County, in the State afore	said, do hereby
	onally known to me to be the attorney in	
Mae a/k/a Federal National Mortgage Association, and pe so		
name(s) is/are subscribed to the foregoing instrument, appear		
acknowledged that he/she/they signed, sealed and delivered the		
for the uses and purposes therein set forth.	46	•
Signed or attested before me on day of day of	St. 2017 WOLL COMW)
My commission expires	NOTARY PUBLIC	

This Instrument was prepared by	BROOKE A. COVA	NC 10
Aaron Simmons/PIERCE & ASSOCIATES, P.C.,	NOTARY PUBLIC, STATE OF ILL My Commission Expires 06/23/2	2015
1 North Dearborn, Suite 1300, Chicago, IL 60602	**************************************	www.ww
	REAL ESTATE TRANSFER	00/07/00/40
PLEASE SEND SUBSEQUENT TAX BILLS TO:	COOK	08/27/2013
TOMAS2 NOWAL	ILLINOIS:	\$53.00 \$406.00
ZBIGNINI NOWAY	TOTAL:	\$106.00 \$159.00
5712 3. TRIPP AVE.	19-15-217-025-0000 20130801605773	
Chicago, IL 60629	() ((((((((((() ((((((((((() ((((((((((()	O LUMBE IS

REAL ESTATE TRANSFER		08/27/2013
	CHICAGO:	\$795.00
	CTA:	\$318.00
	TOTAL:	\$1,113.00
19-15-217-025-0	0000 201308016057	73 I 1T8HW9

1326601134 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 16 IN BRYANT'S SUBDIVISION OF THE WEST ½ OF LOTS 6 AND 7 AND ALL OF LOTS 8, 9, AND 10 IN BLOCK 1 AND THE WEST ½ OF LOT 1, THE EAST ½ OF LOTS 4 AND 7, ALL OF LOTS 5, 8 AND 9 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST ½ OF THE COUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1913 AS DOCUMENT 5235346, IN COOK COUNTY, ILLINOIS.

NECOLARIA CONTROL OF C