

# UNOFFICIAL COPY

Doc#: 1326608189 fee: \$50.00  
Date: 09/23/2013 12:03 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Vinothkumar Perumal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **September 18, 2013**

Loan#: **0021008420**  
Invoice#: **E2414546**  
Package#: **79041806**  
Document#: **4295505**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of **New Jersey** executed by **BLAIR CAMPBELL / SHEILA F CAMPBELL**, to **CENDANT MORTGAGE CORPORATION MORTGAGEE** , dated **April 15, 2003** and filed for record **May 1, 2003** as Document Number **0312150023** for Loan Amount of **\$175600.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **11-19-305-024-1010**

UNIT 3-B TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN RIDGE EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24080768 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH , RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

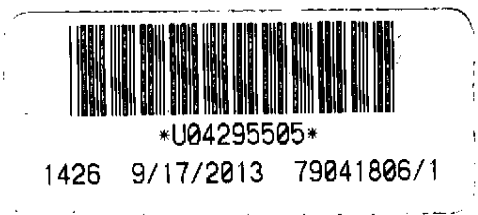
PROPERTY ADDRESS: **910 WASHINGTON 3B EVANSTON, Illinois 60202**


STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**

By   
\_\_\_\_\_  
**Sandy Kinnunen, Assistant Vice President**

On **September 18, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
**Rora Lee, Notary Public**  
My Commission Expires: **January 31, 2017**

