

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 19, 2013
MIN: 100020000450450857
MERS Phone: 1-888-679-6377

Loan#: 0045045085
Invoice#: E2413749
Package#: 79043719
Document#: 4297906

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by BEAU D. KEOGH / JANET C. THIES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated January 3, 2008 and filed for record January 29, 2008 as Document Number 0802954003 for Loan Amount of \$354750.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-20-100-015-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3925 NORTH ASHLAND AVENUE 4 CHICAGO, Illinois 60613

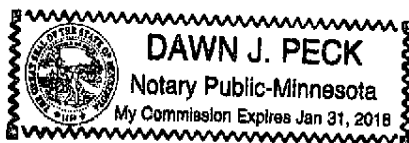
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns

By

Donna Sue Kurzhal, Assistant Secretary

On September 19, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

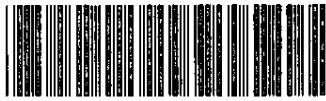


Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

UNOFFICIAL COPY

Exhibit A

UNIT 4 IN THE 3925 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 25 FEET OF LOT 21 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN FOR WIDENING OF ASHLAND AVENUE) IN BLOCK 1 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 31, 2006 AS DOCUMENT NUMBER 0609031044; TOGETHER WITH ITS UNDIVIDED 25.01 PERCENTAGE INTEREST IN THE COMMON ELEMENTS; TOGETHER WITH EXCLUSIVE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT.



U04297906

1426 9/18/2013 79043719/1

Property of Cook County Clerk's Office