Doc#. 1326608257 fee: \$50.00

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Doc#. 1326608257 fee: \$50.00

Poc#. 132660825 fee: \$50.00

Poc#. 132660825 fee: \$50.00

Poc#. 13266082 fee: \$50.00

Poc#. 13266082 fee: \$50.00

Poc#. 132660

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: David Crannick Indecomm Global Services 2925 County Drive St. Paul, MN 55117

Assignment of Mortgage For value received Homeward Residential, Inc., In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated June 15, 2006 executed by OLUKAYODE A IDOWU AND ROLANDA IDOWU and recorded in Book XX on Page(s) XX as Document Number 0617847149 on June 27, 2006 of the official records of the County Recorder of Cook County, Illinois. PIN: 31-20-105-005 \*\*See Attached Exhibit A for Legal Description PROPERTY ADDRESS: 901 Willow Road, Matteson, 1/2 60443 Homeward Residential, Inc. By: Authorized Officer **Peansylvania** STATE OF Montgomery COUNTY )SS 3/6/2013 Patricia Nolan Hoffman Notary Public in and for said State personally before me, Darryl Harris Authorized Officer of Homeward Residential, Inc. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seel. COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL

My Commission expires://-/5

. Notary Public

PATRICIA NOLAN HOFFMAN, Notary Public City of Philadelphia, Phila. County

My Commission Expires November 15, 2015

1326608257 Page: 2 of 2

## UNOFFICIAL COPY Exhibit A Legal Description

THE REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 118 IN NEWBURY ESTATES PHASE 4A BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30 2003 AS DOCUMENT NO. 0330332004 IN COOK COUNTY ILLINOIS. PIN# 31-20-105-005. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Toperty of County Clerk's Office