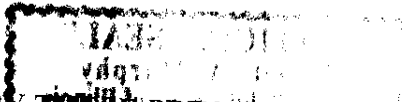


UNOFFICIAL COPY



RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION

Doc#: 1326610034 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2013 12:07 PM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** in the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE and ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DARRETT SCALES** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **4TH** day of **NOVEMBER, 2005**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0532948085 & 1201829032** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **8842 S. WABASH, CHICAGO, IL 60619**  
PERMANENT REAL ESTATE INDEX NUMBER: **25-03-166-039-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **18TH** day of **SEPTEMBER, 2013.**

**URBAN PARTNERSHIP BANK**

  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: CK

# UNOFFICIAL COPY

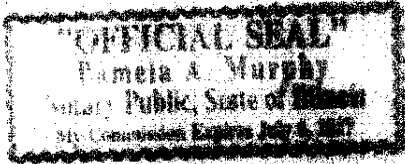
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the above named and signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and by the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and seal this 18TH day of SEPTEMBER, 2013

*Pamela A. Murphy*  
Notary Public



This instrument was prepared by C. KEARNEY-URBAN PARTNERSHIP BANK, P.O. Box 10260, Chicago, Illinois 60628.  
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 541913

LOT 86 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRANCH #18  
SS

Property of Cook County Clerk's Office