



Recording Requested By:
Bank of America, N.A.
Prepared By: Hambeik Sepani
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1326615071 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/23/2013 03:01 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# 1635123706320197
Tax ID: 17-22-307-106-1037
Property Address:
1845 S Michigan Ave Unit 908
Chicago, IL 60616-2382

IL0v2-AM 26304145 8/21/2013 EVE/307

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 92663 does hereby grant, sell, assign, transfer and convey unto EverBank whose address is 301 West Bay Street Jacksonville, FL 32202 all beneficial interest under that certain Mortgage described below together with the notes and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: BANK OF AMERICA, N.A.
Borrower(s): ARKADIUSZ GORECKI AND ELIZA KASJAN-GORECKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Date of Mortgage: 3/18/2010 Original Loan Amount: \$202,500.00
Recorded in Cook County, IL on: 3/26/2010, book N/A, page N/A and instrument number 1008555054

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 908 AND P-509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560 IN BLOCK 3 IN WILLIAM JONES ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PTN: 17-22-307-106-1037 17-22-307-106-1235 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 1845 SOUTH MICHIGAN AVENUE UNIT 908 CHICAGO, ILLINOIS 60616

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9-5-2013

Bank of America, N.A.

By: PO
Patricia Quintanilla
Assistant Vice President

S yes
P 2
S N
M N
SC yes
E yes
INT W

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State of California
County of Los Angeles

On SEP 05 2013 before me, Martine F.S. Henry, Notary Public, personally appeared Patricia Quintanilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry (Seal)
My Commission Expires Jan. 12, 2015