
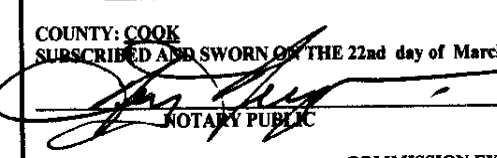




UNOFFICIAL COPY

EXPIRATION DATE: March 22, 2113

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD <i>46 CFR 67.250</i>		NOTICE OF CLAIM OF MARITIME LIEN RB 433 202 491 US		THIS SECTION FOR RECORDERS USE ONLY  1326754029 Doc#: 1326754029 Fee: \$40.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/24/2013 11:32 AM Pg: 1 of 1	
1. NAME OF VESSEL MARCUS J LENTON JR CESTI QUE TRUST		2. UNIQUE IDENTIFIER 112-71-654174 360-54-4744 360544744 98-1025046			
3. INSTRUMENT TYPE: 1.) CREDIT AGREEMENT NO. \$100,000,000,000.00 "ONE HUNDRED BILLION DOLLARS" 40,000,000 OUNCES OF SILVER 32,000,000 OUNCES OF GOLD					
4. NAME AND ADDRESS OF OWNER OF VESSEL Marcus-Jerome II: House of Lenton®© UNITED STATES GOVERNMENT SECRETARY OF TREASURY P.O. Box 9024140 San Juan, P.R. 00902-4140					
INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS				100 % (100% UNLESS OTHERWISE STATED)	
5. NAME AND ADDRESS OF CLAIMANT MARCUS J LENTON JR®©, Bailor for, Paramount Creditor all rights reserved address used without prejudice to rights c/o 1803 WEST 95TH STREET Chicago Non-Domestic is in real Illinois land Zip code exempt {DMM 122.32}					
PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED				100 % (100% UNLESS OTHERWISE STATED)	
6. AMOUNT \$100,000,000,000.00 (One Hundred Billion US Dollars) 40,000,000 OUNCES OF SILVER 32,000,000 OUNCES OF GOLD		7 UCC-1 DOCUMENT# 0000000181424687 ALL PROPERTY INCLUDING BUT NOT LIMITED TO: CASE #S 96 D450625 - 11MC1-600239 IN THE CIRCUIT COURT OF COOK COUNTY, ALL BANK ACCOUNTS, SAFETY DEPOSIT BOXES, CERTIFICATES OF DEPOSIT (CD), RETIREMENT FUNDS, 801K'S, 401K'S, FEDERAL ESTATE, STOCKS, BONDS, CUSIP #S OF ANY TYPE, SECURITIES, CASH ON HAND, JEWELRY, HOUSES, LANDS, MOTOR VEHICLES, AUTOMOBILES, MOTORHOMES, AIRCRAFT, WATERCRAFT, HOUSEHOLD FURNITURE, GUNS, AMMUNITION, COIN COLLECTIONS, ALL COLLECTIBLES ITEMS, INSURANCE POLICIES, CREDIT CARDS, LINES OF CREDIT, ALL REVENUE STREAMS AND SOURCES OF INCOME FROM ANY SOURCE, FARM EQUIPMENT, FARM SUPPLIES, HEAVY EQUIPMENT, CROPS, FARM ANIMALS, MACHINERY, TOOLS, BUILDINGS, STRUCTURES, OFFICE EQUIPMENT AND SUPPLIES, ALL CORPORATE ASSETS, WATER RIGHTS, MINERAL RIGHTS, INTELLECTUAL PROPERTIES, PATENTS AND INVENTIONS, ILLINOIS DRIVERS LICENCE # L6355-5071-296 OR ANY OTHER THING OF VALUE AS NEEDED TO SATISFY THIS CLAIM			
8. CERTIFICATION AND ATTESTATION: SIGNATURE OF CLAIMANT: MARCUS J LENTON JR, Bailor					
STATE: <u>ILLINOIS</u> COUNTY: <u>COOK</u> SUBSCRIBED AND SWORN ON THE 22nd day of March, AD 2013  NOTARY PUBLIC		By  secured creditor, Bailor ("without prejudice") All Rights Reserved  OFFICIAL SEAL TERRY TEAGUE Notary Public - State of Illinois My Commission Expires Oct 22, 2016			
COMMISSION EXPIRES: <u>Oct 22, 2016</u>					