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PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: TASHEBA TAYLOR

Loan Number: 0007238078

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAMY SAIF SHENOULA, AND HANA SHENOUDA

Original Mortgagee(S): ST PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 99184816 Original Deed Book: 9866 Original Deed Page: 0015

Date of Note: <u>02/15/1999</u> Original Recording Date: <u>02/25/1999</u> Property Address: 341 NORTH OAK PARK AVE OAK PARK, IL 60302

Legal Description: THE SOUTH HALF OF THE EAST 190 FZ T OF LOT 4 IN BLOCK 1 KETT;

ESTRINGG'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-07-105-029-0000 County: Cook County, Seta of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/23/2013.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER GNE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

By: LINDA B. JENNINGS

Inda Jenning

Title: Authorized Signer

1326757237 Page: 2 of 2

UNOFFICIAL COPY

State of VA County of Henrico

This instrument was acknowledged before me on 09/23/2013 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SHIRLEY J. COLEMAN **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA JAN. 31.

Property of County Clerk's Office **COMMISSION 1D # 262533** MY COMMISSION EXP. JAN. 31, 2017

Notary Public: SHIRLEY J.

Sherley J. Coleman

COLEMAN

My Commission Expires: