When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0052950003

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by ARLENE L STEVENS to WELLS FARGO BANK, N.A. bearing the date 10/20/005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0630433044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 31-14-104-030-0000

Susan mc

Property is commonly known as: 19938 TRADIT ONS DRIVE, OLYMPIA FIELDS, IL 60461.

Dated this 23rd day of September in the year 2013 WELLS FARGO BANK, N.A.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21820387 -@ DOCR T2313093209 [C] ERCNIL1

\*D0003632571\*

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## **UNOFFICIAL COPY**

Loan #: 0052950003

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2013, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 **Bonded Thru Notary Public Underwrite** 

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2313093209 [C] ERCNIL1



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## **UNOFFICIAL COPY**

Loan No: 0052950003

## 'EXHIBIT A'

THAT PART OF LOT 34 IN TRADITIONS OF OLYMPIA FIELDS PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2004 AS DOCUMENT NO. 0433544021, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE A DISTANCE OF 181.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 34; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECOND WEST 48.31 FEET ALONG THE WEST LINE OF SAID LOT 34 FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 47.77 FEET ALONG THE WEST LINE TO THE NORTHWEST CORNER OF SAID LOT 34; THENCE NORTH 90 DE/JR EES 00 MINUTES 00 SECONDS EAST 89.02 FEET; THENCE SOUTH 00 DEGREES 00 AE POIN.

Clark's Office MINUTES 00 SECONDS EAST 47.77 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 89.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.