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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2013 10:07 AM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain Mortgage, bearing the date **05/02/2007**, made by **STANLEY O. STAWSKI**, to **Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 2017 NORTH MENDELL STREET, CHICAGO, IL, 60614** and further described as:

Parcel ID Number: **PIN: 14-32-115-003-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0721403024**, on **08/02/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$2,000,000.00

Current Beneficiary Address: 70 BATTERSON PARK RD, FARMINGTON, CT, 06032

Dated this 09/13/2013

Lender: **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

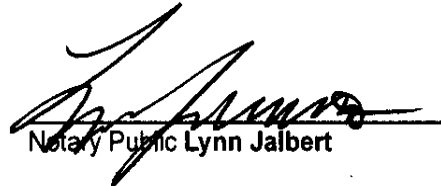
By: Lynn J. Baker
Its: Vice President

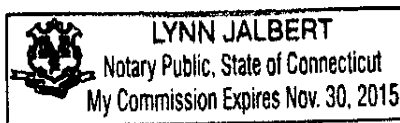
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **September 13, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Lynn Jalbert



Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF IL., TO WIT:

PARCEL 1:

LOT 9 AND ACCRETIONS THERETO IN THE SUBDIVISION OF LOT 3 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO ALL IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

ALSO THAT PART OF LOT 1 AND ACCRETIONS THERETO IN BLOCK 8 IN QUENTIN'S SUBDIVISION OF BLOCK 22 AND LOTS 1 AND 2 OF SAID BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, IN SAID NORTHWEST 1/4 OF SECTION 32, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

THE SOUTHWESTERLY LINE OF SAID LOT IS ASSUMED AS DUE NORTH-SOUTH FOR THE FOLLOWING COURSES:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT: THENCE DUE SOUTH ON SAID SOUTHWESTERLY LINE 133.20 FEET TO A FENCE LINE FOR THE PLACE OF BEGINNING; THENCE SOUTH 82 DEGREES 46 MINUTES EAST ALONG SAID FENCE, 108.45 FEET TO THE WESTERLY LINE OF A ONE STORY BRICK BUILDING; THENCE SOUTH 7 DEGREES 36 MINUTES WEST ALONG THE WESTERLY SIDE OF BUILDING 27.90 FEET TO THE SOUTHWEST CORNER OF SAID BUILDING; THENCE SOUTH 82 DEGREES 11 MINUTES EAST ALONG THE SOUTHERLY FACE OF SAID BUILDING AND ALONG SAID SOUTHERLY FACE EXTENDED EAST 44.85 FEET TO A FENCE LINE; THENCE NORTH 7 DEGREES 3 MINUTES ALONG SAID 24.20 FEET TO A FENCE CORNER; THENCE SOUTH 83 DEGREES 45 MINUTES EAST ALONG SAID FENCE AND ITS EXTENSION TO THE EAST 60 FEET (APPROX.) TO THE WATER'S EDGE AT THE WESTERLY SIDE OF THE NORTH BRANCH OF THE CHICAGO RIVER

COMMONLY KNOWN AS 2017 NORTH MENDELL STREET, CHICAGO, ILLINOIS 60614.

Parcel Number: 14-32-115-003-0000
 Name: STANLEY STAWSKI
 Loan Reference Number: 9091.8-Maria
 TitleSearchUSA Reference Number: 7781909