Doc#. 1326708321 fee: \$50.00

| Doc#. 1326708321 fee: \$50.00
| Doc#. 09247201310:24 AM Pg: 1 of 2
| Och. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro NC 27410

WHEN RECORDED MAIL TO:

MAHER BAHU 824 COURTLAND AVE PARK RIDGE IL 60068

SUBMITTED BY: Christine Jones

DOCID 000689510071315292005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAHER R. BAHU AND DIAN EP. BAHU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Instrument No: 0326803095 Original Decd Fook: N/A Original Deed Page: N/A

Date of Note: 09/13/2003

Property Address: 777 N. MICHIGAN AVE UNIT 2509 CHICAGO, IL 00611

Legal Description: UNIT NO. 2509 AS DELINEATED ON SURVEY OF LOTS 1 TO 8, B0TH INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED 03-18-90 IN BOOK 42, OF PLATS, PAGE 4 AS DOCUMENT NO. 1238447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO: THE NORTH 8 FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIV. SION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY A1/1AJ GAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 05-15-77 AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLI INOIS AS DOCUMENT NO. 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERES TAN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY, HEREINAFTER "PROPERTY'. IN COOK COUNTY. ILLINOIS.

PIN #: 17-10-200-065-1199 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/23/2013.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

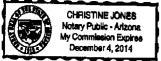
On 09/23/2013, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Bank

1326708321 Page: 2 of 2

of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Property of Cook County Clark's Office