RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 **201 S. STATE STREET** HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

CINCH 47547275 FIRST AMERICAN ELS RELEASE

FOR RECORDER'S USE ONLY

RELEASE OF MURICAGE (IR) TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION FATOR OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE MEGISTEMAN 30 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS 75 V 10 8391903 HO FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does herery REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KLAUS CINCH and DENISE CINCH, 730 S HIGHLAND AVE, ARLINGTON HTS, IL 60005, his/her. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of August, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page _ document no. 0323142321 _____, to the premise therein described as iollows, situated the County of COOK, State of Illinois, to wit: **COOK County, State of Illinois:** LOT 54 IN H. ROY BERRY CO'S LAUDYMONT TERRACE, A SUBDIVISION OF ASSESSOR'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 730 S HIGHLAND AVE, ARLINGTON HTS, IL 60005. The Real Property tax identification number is 03-31-408-020 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-31-408-020 Address(es) of premises: 730 S HIGHLAND AVE, ARLINGTON HTS, IL 60005 day of _SEPTEMBER 17TH 20^{13} Witness Our hand and seal, this (SEA (Name & Title) SR LN SERVICING SPECIALIST This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. G. WAEGHE

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UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
20005510870

Loan No: 39906512870	(Continued)	Page 2
STATE OF ILLINOIS		***************************************
COUNTY OF) ss (<u>Anf</u>)	
appearedASHLEY LICH SR IN SERVICING DESCIALIS instrument and acknowledged said authorized by the Lender through	TEMBER, 2013, before me, the undersign and known and known authorized agent for the Lender that exclinstrument to be the free and voluntary act and denotes be a before or otherwise, for the undersign are authorized to execute this said instrument	to me to be the ecuted the within and foregoing sed of the said Lender, duly ses and purposes therein
By //et///	Residing at ILLINO	
	COFFICIAL STATE OF THE STATE OF	SEAL PARES OF ELLINOIS DEPTRES OT HTMT