

# UNOFFICIAL COPY



1326715015

Doc#: 1326715015 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/24/2013 09:30 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Gevorg Grigoryants**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Chapin, SC 29036



DocID# 16119020474814747  
Tax ID: 12-23-415-033-0000  
Property Address:  
3418 N Page Ave  
Chicago, IL 60634-2917

IL0v2-AM 26981353 8/23/2013 EVE050A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93052** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the notes and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **AFZAL QURESHY, AND SHAH J QURESHY HUSBAND AND WIFE**

Date of Mortgage: **3/5/2008** Original Loan Amount: **\$266,700.00**

Recorded in **Cook County, IL** on: **3/24/2008**, book **N/A**, page **N/A** and instrument number **0808411060**

Property Legal Description:

**LOT 15 IN BLOCK 7 IN FEUERBORN AND KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 12-23-415-033-0000 VOL. 0313 PROPERTY ADDRESS: 3418 NORTH PAGE AVENUE, CHICAGO, ILLINOIS 60634-2917**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 26 2013

Bank of America, N.A.

By: \_\_\_\_\_

\_\_\_\_\_  
Nancy Scothorn  
Assistant Vice President

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT sw

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State of California  
County of Los Angeles

On AUG 26 2013 before me, Martine F.S. Henry, Notary Public, personally appeared Nancy Scothorn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry (Seal)  
My Commission Expires: Jan. 12, 2015