UNOFFICIAL CC

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9400-L1C P.O. BOX 245018 MILWAUKEE, WI 53224



Doc#: 1326734057 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/24/2013 11:34 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

WFHM - CLIENT 512 #:29033256 "DHAGAT" Lender ID:081001 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS IN THE WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANY, FSB holder of a certain mortgage, made and executed by VIPUL S BHAGAT, originally to WORLD SAVINGS BALIK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 03/14/2005 Recorded: 04/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511535141, does hereby acknowledge that it has received full parment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-02-100-064-1012 Property Address: 45 PRAIRIE PARK DRIVE #212, WHEELING, IL 60%90

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FST 1:a WORLD SAVINGS BANK, FSB On September 5th, 2013 SOM CO

Susan Knueppel, Vice Presiden

Loan Documentation

\*S\_G\*S\_1WFMC\*09/05/2013 07:03:54 AM\* WFMC06WFIW000000000000000013153\* ILCOOK\* 29033206 ILSTATE\_MORT\_REL \*\*S\_1WFMC\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On September 5th, 2013, before me, LYNN BURT, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Susan Knueppel, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/16/2019

Lynn Burt NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

MORTGAL

OX

COOK

COOK Svetlana Guzikova, WELLS FARGO HO JE MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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## **UNOFFICIAL COPY**

WORLD SAVINGS BANK, FSB

## EXHIBIT "A" LEGAL DESCRIPTION

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ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK \* \* , DESCRIBED AS FOLLOWS STATE OF ILLINOIS \*

TAX NUMBER: 03-02-100-013-0000

LEGAL DESCRIPTION:

2 of 4 1-2

PARCEL 1: UNIT 1-212, P-1-21 IN PRAIFIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PRARIE PARK SUBDIVISION, OF PARTS OF THE NORTH HILT OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIA', IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B, TO THE DECL RATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS WHICH SURVEY IS ATTACHED AS ELECTIVE B, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, FORTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 1-1-21 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DF LARATION 750 Price AFORESAID RECORDED AS DOCUMENT NUMBER 0506203148.