

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

M.I.S. FILE NO
1282621

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 17th

 day November, 2004, made by STEPHEN E LEWIS, UNMARRIED

to TCF National Bank _____

and recorded as document No. 0433504077 Book _____ page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

UNOFFICIAL COPY

Legal Description Continued:

Permanent Real Estate Index Number(s): 28251170231007

Address(es) of premises: 3010 W 171ST #GT, HAZELCREST, IL 60429

Witness _____ hand _____ and seal _____ this 1 st _____ day of
August _____ 20 13

JR 92-78-6201339

(Handwritten signature)

 Jean Cocchiarella
 Officer

(Handwritten signature)

 Paula Dunkel
 Officer

STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Kari K McKenzie, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Jean Cocchiarella, Officer and Paula Dunkel, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 st _____ day of August, 2013

(Handwritten signature)

 Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 201, St Paul, MN 55102

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LEGAL DESCRIPTION:

UNIT NO. "GT-17" IN MARTHA'S PARK BUILDING NO. 2 AS DELINEATED ON SURVEY OF PART OF LOT 7 IN MARTHA'S PARK BEING A SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 615 FEET OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO A PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44997 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22196855 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

(4)