

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 A73**
Service Number: **29766AS2**
Loan#: **2300009391**
MERS ID: **100021200000817110**
MERS Telephone: **(888) 679-6371**

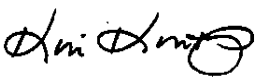
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS , C/O P.O BOX 2026 FLINT, MI 485012026** . By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OWENSBORO, KY 423010000** . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$177251.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **04/02/2010** and recorded on **04/15/2010**, as Instrument No. **1010515041** , in Book No. **—** , at Page No. **—** .

Legal Description: **UNIT 1429-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELMDALE AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DELCARATION RECORDED AS DOCUMENT NO. 0711716078, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1429 W ELMDALE AVE APT 1A CHICAGO, IL 606070000**
Parcel Identifier No: **14-05-301-031-1014**
Original Mortgagor: **OSCAR Y NATIVIDAD JR**
Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**
Date: **09/24/2013**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

On **09/24/2013** , before me, **Courtney Martin** a Notary Public, personally appeared **Kim Kintop** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Courtney Martin
My Commission Expires: **07/15/2017**

