When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0918342000 PIN # 15-34-110-053-0000

KNOW ALL MEN BY THESE IRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by MARK R. RADCLIFFE AND LATHRYN S. RADCLIFFE bearing the date of 02/09/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0705240108, hereby authorizes the Recorder to discharge same of roard from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE NORTH 1/2 OF LOT 48 AND ALL OF LOT 49 IN BLOCK 44 IN SOUTH EAST GROSS FIRST ADDITION TO GROSSDALE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEVOIS.

Ingrid Whitty VICE PRESIDENT

did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE FAUK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (c. association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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