Doc#. 1326857234 fee: \$50.00

| Doc#. 1326857234 fee: \$50.00
| Doc#. 092572013 1 138 Will Pg: 1 of 1
| Cock County Revolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NICHOLAS D'ADDEZIO 525 W Hawthorne Pl Apt 402 Chicago IL 60657

**SUBMITTED BY:** Christine Jones

DOCID\_48887211872548901

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS D'ADDEZIO

Original Instrument No: 0807826108 Original Decd Fook: N/A Original Deed Page: N/A

Date of Note: 02/28/2008

Property Address: 525 WEST HAWTHORNE PLACE 402 CHICA 30, L 60657

Legal Description: <u>UNIT NO. 402 IN 525 HAWTHORNE FLACE CONDOMINIUM</u>, AS DELNEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF TALL ESTATE: THE NORTHERLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF 1 OT 26 IN MC CONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS AITACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021232465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE, COMMON ELEMENTS.

PIN #: 14-21-307-057-1019

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/25/2013.

Bank of America, N.A

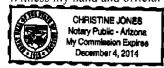
By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 09/25/2013, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Phone # (800) 540-2684