

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **5491527946511072**  
Tax ID: **01-24-100-034-0000**  
Property Address:  
**1136 Ashley Ln**  
**Inverness, IL 60010-5343**

IL0v2M-AM 27312667 E 9/23/2013 FCL01

This space for Recorder's use

MIN #: 1000157-0007890307-3 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE KB HOME LOANS, A COUNTRYWIDE MORTGAGE VENTURES, LLC SERIES** and its successors and assigns hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWMBS INC., CHL MORTGAGE PASS-THROUGH TRUST 2007-HY6, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-HY6** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914 01 43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE KB HOME LOANS, A COUNTRYWIDE MORTGAGE VENTURES, LLC SERIES**

Borrower(s): **IMRAN LAKHWERA, AND ALIYA RAHMAN**

Date of Mortgage: **8/10/2007** Original Loan Amount: **\$529,127.00**

Recorded in Cook County, IL on: **9/25/2007**, book N/A, page N/A and instrument number **0725502136**

Property Legal Description:

**ORDER NUMBER: 1409 008386976 VH STREET ADDRESS: 1136 ASHLEY LN CITY: INVERNESS COUNTY: COOK TAX NUMBER: 01-24-100-034-0000 UNIT NUMBER 173 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE  
KB HOME LOANS, A COUNTRYWIDE MORTGAGE  
VENTURES, LLC SERIES**

By:   
Miguel Romero Vice President

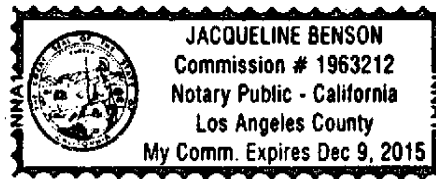
Date SEP 23 2013

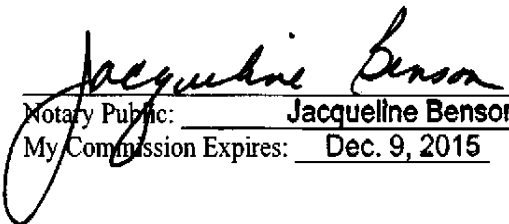
State of California  
County of Ventura

On SEP 23 2013 before me, Jacqueline Benson, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: Dec. 9, 2015