When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375692217

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by TIMOTHY MCQUAID AND JUDITH B MCQUIAD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS bearing the date 12/30/2010 and recorded in the office of the Recorder or Regionar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1102011054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 97 IN HILLTOP ESTATES UNIT 3 SUBDIVISION BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 27 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO 87-377727 IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 22-28-107-025-0000

Property is commonly known as: 681 KURK ST, LEMONT IL 60439.

Dated this 24th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS J. Clar

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21826526 -@ 100794400000064410 MERS PHONE 1-888-679-6377 DOCR T2413092206 (C) ERCNIL1

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UNOFFICIAL CC

Loan #: 0375692217

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of September in the year 2013, by Amanda Jones as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS- NOTARY PUBLIC

COMM EXPIRES: 03/18/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100794400000064410 MERS PHONE 1-888-679-6377 DOCR T2413092208 [C] ERCNIL1



