

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000**.

Said Mortgage is dated 06/25/2001, and made by **MARCO ORTIZ AND JASON ORTIZ** to **ENTERPRISE MORTGAGE** and recorded 07/19/2001 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0010646625.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 34 IN BLOCK 4 IN A.T. MCLNTOSH'S 44TH AVENUE SUBDIVISION OF BLOCKS 1,2, 7 AND 8 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-22-209-007-0000

Property is commonly known as: 6419 S. KOLIN AVENUE, CHICAGO, IL 60629.

**Dated this 24th day of September in the year 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

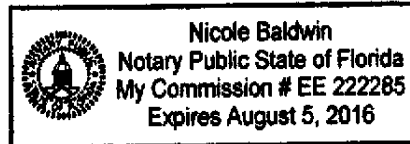
**JESSICA SHEETZ**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of September in the year 2013, by Jessica Sheetz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSDAV 21795989 -- NSDAV MIN 100025400002755594 MERS PHONE 1-888-679-6377 DOCR T2313091108 [C]  
EFRMIL1



\*D0003640829\*