

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1941036471

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SOO SHIN KIM AND HYO SOON KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/02/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0419441180.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S SECOND BIRCHWOOD AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-25-306-013-0000

Property more commonly known as: 2919 W JEROME ST, CHICAGO, IL 60645.

Dated on 9/20/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 9/20/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21766806 \_8 PRIME CJ5498380 100052550016119033 MERS PHONE 1-888-679-6377 T1913093317 [C] RCNLI



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