

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0051055226

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TIMOTHY P WALBERT** to **WELLS FARGO BANK, N.A.** bearing the date 01/25/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0506919073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-35-211-034-0000

Property is commonly known as: 107 W PRARIE AVE, PARK RIDGE, IL 60068.

Dated this 24th day of September in the year 2013

WELLS FARGO BANK, N.A.



KIMBERLY NANCE

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21812554 -@ DOCR T2013092309 [C] ERCNIL1



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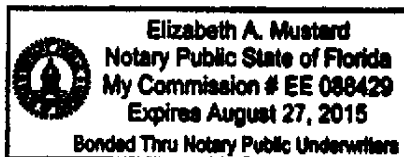
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of September in the year 2013, by Kimberly Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21812554 -@ DOCR T2013092309 [C] ERCNIL1



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'EXHIBIT A'

LOT 1 IN JAEGER'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 4 IN L. HODGE'S ADDITION OF PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 SECTION OF 35, SOUTH OF RAILROAD (EXCEPT 40 ACRES IN THE SOUTHWEST CORNER OF SAID NORTHEAST 1/3 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION), ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE 8.73 ACRES I THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office